

Soprano
Alto

This is the and

Musical notation for Soprano and Alto parts, first system. The Soprano part is on a treble clef staff with a key signature of one sharp (F#). The Alto part is on a bass clef staff. The lyrics are "This is the and".

Tenor
Bass

ho - ly, the first

Musical notation for Tenor and Bass parts, second system. The Tenor part is on a treble clef staff and the Bass part is on a bass clef staff. The lyrics are "ho - ly, the first".

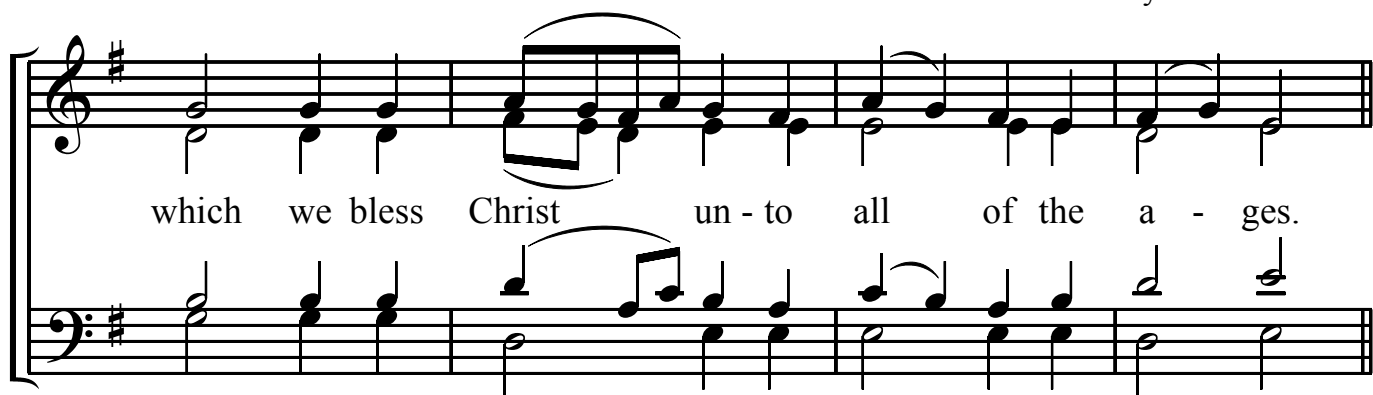
Queen and their La feast of

Musical notation for Soprano and Alto parts, third system. The Soprano part is on a treble clef staff and the Alto part is on a bass clef staff. The lyrics are "Queen and their La feast of".

feasts and the fes - ti val of fes - ti - vals, on

Musical notation for Tenor and Bass parts, fourth system. The Tenor part is on a treble clef staff and the Bass part is on a bass clef staff. The lyrics are "feasts and the fes - ti val of fes - ti - vals, on".

Paschal Canon, Ode 8
Byzantine Chant



which we bless Christ un - to all of the a - ges.



Glo - ry to hy ho - ly Re - sur - rec - tion, O Christ.



Come ye, and let us taste the new fruit of the vine, of



glad - ness di - vine and of the king - dom of Christ,

Paschal Canon, Ode 8
Byzantine Chant

on this glo - ri - ous day of the Res - ur - rec - tion,

dawn - ing aus - pi - cious - ly, as we chant hymns

to him as God un - to the a - ges.

Glo - ry to thy ho - ly Res - ur - rec - tion, O Christ.

Paschal Canon, Ode 8
Byzantine Chant

Lift thine eyes, O Si - on, and look round a - bout thee: thy

chil - dren come to thee as stars di - vine - ly ra - diant,

from the West and the North, from the sea and from the

East do thine off - spring come. In thee they bless

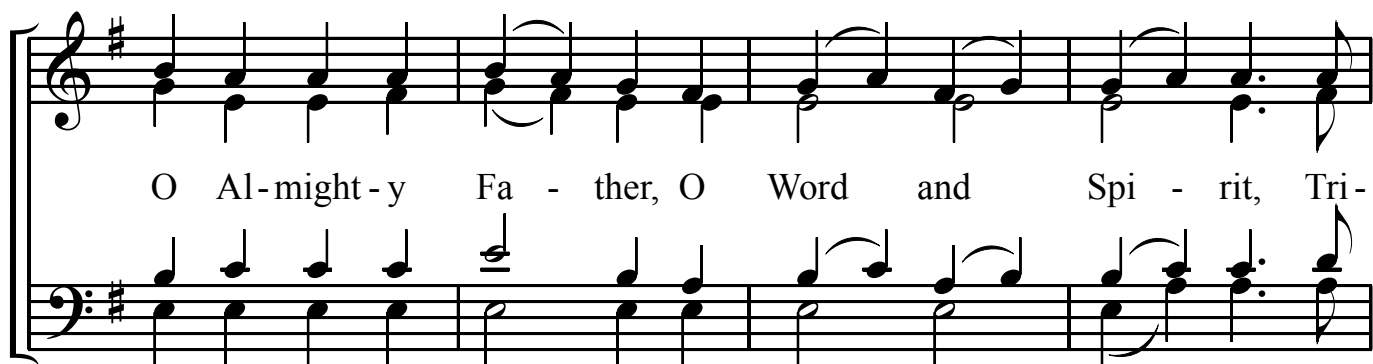
Paschal Canon, Ode 8
Byzantine Chant



Christ un - to all of the a - ges.



Glo - ry to thy ho - ly Re - sur - rec - tion, O Christ.



O Al-might - y Fa - ther, O Word and Spi - rit, Tri -



une in hy - po - sta - sis, u - ni - ted in na - ture,

who trans - cend - eth es - sence: O thou God Most High, in

thee have we been bap - tized; and thee will we

bless un - to all of the a - ges.

Katavasia.

This is the day that is cho - sen and ho - ly, the

first a-mong Sab - baths, their Queen and their La - dy.

It is the feast of feasts and the fes - ti - val of fes-ti -

vals, on which we bless Christ un-to all of the a - ges.