

# Paschal Canon

## Ode 9

Byzantine Tone 1


Arranged by Daniel Johnson

Soprano  
Alto

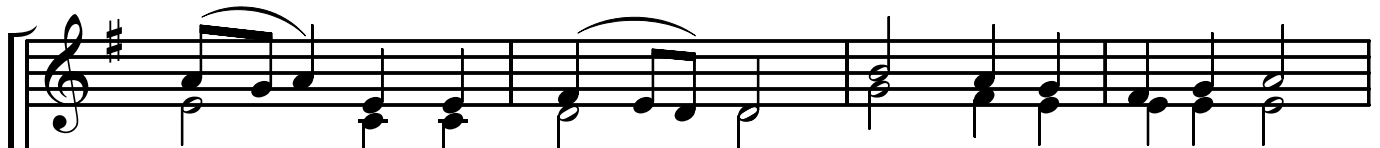



Mag-ni-fy, O my soul, him who suf-fered wil-ling-ly

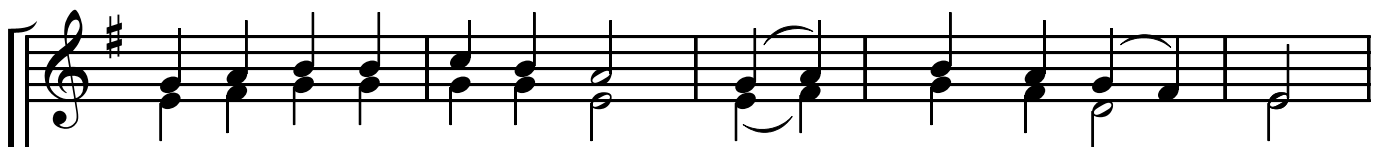

Tenor  
Bass




and was bur-ied and a - rose from the tomb on the third day.



Shine forth, O shine forth, O new Je - ru - sa - lem:



for the glo - ry of the Lord hath dawned up - on thee.



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Byzantine Chant

Dance now, O Si - on, make glad and ex - ult; and de - light

thou, O pure The - o - to - kos, in the a - ri - sing of

thine Off - spring. Mag - ni - fy, O my soul, Christ the Giv - er

of life who a - rose from the tomb on the third day.

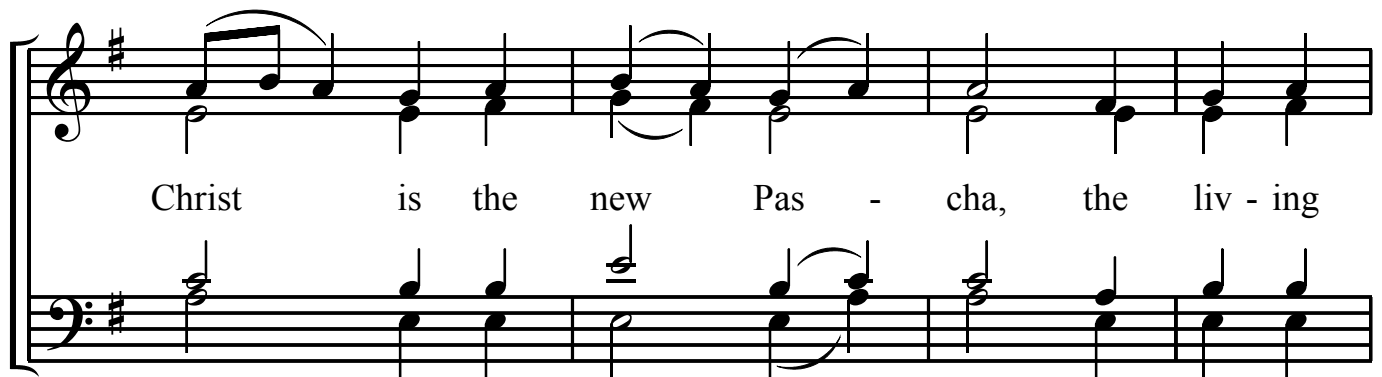
Shine forth, O shine forth, O new Je - ru - sa - lem:

for the glo - ry of the Lord - hath dawned up - on thee.

Dance now, O Si - on, make glad and ex - ult;



kos, in the a - ri - sing of thine Off - spring.



Christ is the new Pas - cha, the liv - ing



sac - ri - fi - cial Vic - tim, the Lamb of God that

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How di - vine, how be - lov - ed, O how sweet is thy voice!

thou hast faith - ful - ly prom - ised that thou wilt re - main with us

un - to the end of the a - ges, O Christ. Thus, hav - ing this

as our an - chor of hope, we the faith - ful do re - joice.

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To - day the whole cre - a - tion is glad and doth re - joice, for

Christ is ri - sen and Ha - des hath been de - stroyed.

How di - vine, how be - lov - ed, O how sweet is thy voice:

thou hast faith - ful - ly prom - ised that thou wilt re - main with us

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un-to the end of the a-ges, O Christ. Thus, hav-ing this

as our an-chor of hope, we the faith-ful do re-joice.

**Chanter:** Glory to the Father and to the Son and to the Holy Spirit.

Mag-ni-fy, O my soul, the do-min-ion of the

un-di-vi-ded God-head in three hy-po-sta-ses.

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O Christ, thou Pas - cha great and most ho - ly; O

thou Wis - dom and Word and pow - er of God: grant that more

per - fect - ly we may par - take of thee in the

nev - er - end - ing day of thy king - dom.

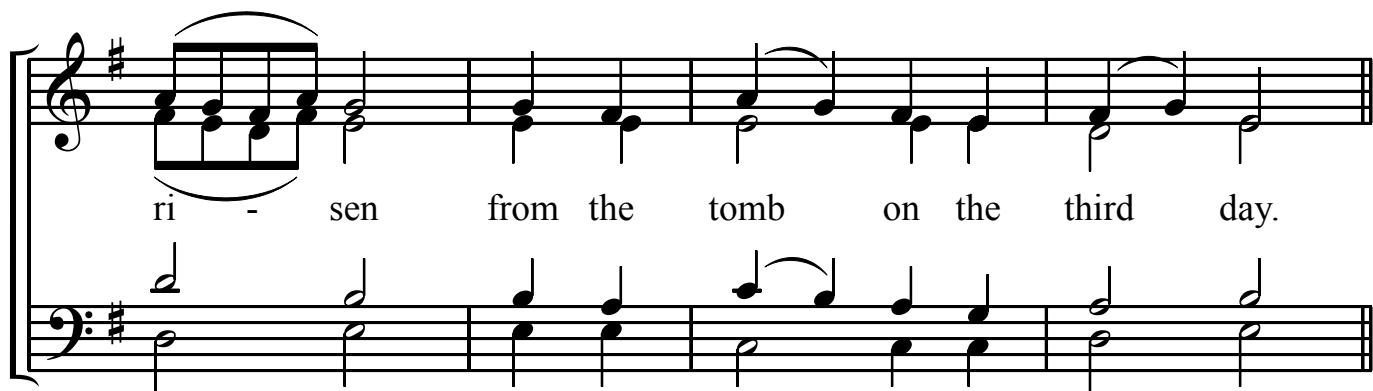
Chanter: Both now and ever and unto ages of ages. Amen.



Re-joice, O Vir - gin, re - joice, O bles - sed one; re -



joice O most glo - ri - fied one, for thy Son is a -



ri - sen from the tomb on the third day.



O Christ, thou Pas - cha great and most ho - ly;

O thou Wis-dom and Word and pow - er of God:

grant that more per-fect-ly we may par - take of thee in

the nev - er - end - ing day of thy king - dom.

**Katavasia.**

The An - gel cried un-to her that is full of grace: Re -

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joice, O pure Vir-gin, and a - gain I say: Re - joice! For thy

Son is a - ri - sen from the tomb on the third day.

Shine forth, O shine forth, O new Je - ru - sa - lem:

for the glo - ry of the Lord hath dawned up - on thee.

Paschal Canon, Ode 9  
Byzantine Chant

Dance now, O Si - on, make glad and ex - ult;

and de - light thou, O pure The - o - to -

kos, in the a - ri - sing of thine off - spring.